



Grace Love and Truth
Vision and Direction

The Power Of Faith Filled Words

A Study on Faith and Confession

By Laurence Torr

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The majority of the Scriptures used throughout this study are quoted from the King James Version of the Bible. Other versions are noted where used.



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FOREWORD

This timely seminar is a compilation of one man's life's work, searching the Scriptures and putting to the test the "perfect will and promises of God to His people" so that they can live the more abundant life that Jesus Christ came to give in John 10:10b.

Laurence has proven by test what is that good, perfect and acceptable will of God. It is his desire to impart this blessing to any and all who partake of its treasures so that ALL may "taste and see that the Lord is good". It is with this goal in mind, that this seminar is prayerfully sent forth.

Psalms 34:8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

Thank you Laurence for allowing me to be part of this wonderful work and getting a "sneak peak".

Nancy J. Schempp

Introduction

Welcome to this seminar on "The Power of Faith Filled Words", a study on faith and confession. As we go through the teachings, in this seminar, we will begin to see from the Scriptures that there is power in the words that we speak. We will learn how faith is released, and that the words we speak, have an impact on ourselves and those around us. We will also learn how faith is released, and many more wonderful truths that will help us in our walk as believers as we look to God and follow His direction for our lives.

How this study came about.

It was Saturday 1st July 2017, I woke up early, around 5.40 am and went to make a cup of coffee. For some reason I felt empty inside my heart, and I said to God, "what is this?", referring to how I was feeling. Then, I prayed "Father thank you for blessing me". I placed my cup under the coffee machine, pressed the button for the machine to make coffee and I walked to the back door to look out into the garden. As I looked into the garden I immediately felt the power and presence of God rise up within me and come upon me. It was at that moment that a thought came immediately to my mind; "**Say what you want, not what you see**".

After a couple of minutes of meditating on that thought, it came into my heart to look into the scriptures for the words **Prophet, prophesying, anoint and vision**.

I spent five and half hours looking at all these words in the scriptures. Prophets spoke by inspiration of God and although a Prophet could "foretell" things, their primary purpose was to "forth tell" to the people in their day and time. Their "forth" telling could also include "fore telling."

The words, **Prophets, prophecy prophesying, anoint and vision** are a fantastic study and very enlightening.

After many days of reading different records in the Scriptures, God simply led me back to the importance of what we believe in our heart and say with our mouths will produce results in our lives whether they are negative words or positive words. What you continually believe in your heart and say with your mouth is what you will manifest.

I remembered that God calls (speaks) those things which be not as though they were, Romans 4:17. An example of this is recorded in **Genesis** 1:3, 6, 9, 11, 14, 20, 22, 24, and 26.

In learning this, I began a teaching series each week in our home fellowship. It was at this time that I was inspired to make this knowledge into a seminar. I know as we go through the teachings in this seminar, you will be encouraged and strengthened in your walk with God and you will learn how to overcome anything that comes against you, so you can walk and live victoriously in your daily living as you look only to God.

Laurence Torr.

Session One

The Just Shall Live by Faith

The Gospel of Christ is the Power of God unto Salvation

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.

The righteousness of God is revealed from faith to faith the Just shall live by faith

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

God wants all men Saved (by preaching the Gospel of Christ)

2 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Being “proud” is an enemy of “faith”

Habakkuk 2:4 Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

Trying to keep the Law of Moses or our good works will not justify you.

Galatians 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

We do not draw back in fear.

Hebrews 10:38 Now the just shall live by faith: but if *any man* drawback, my soul shall have no pleasure in him.

Faith is “trust” and God wants us to “trust” Him one hundred per cent.

Proverbs 3: 3- 8,

3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

4 So shalt thou find favour and good understanding in the sight of God and man.

5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

6. In all thy ways acknowledge him, and he shall direct thy paths.

7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

8 It shall be health to thy navel, and marrow to thy bones.

God will reward you when you go to Him in faith.

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

If you “bow” you burn - If you bow to the pressures of this life you will burn.

Daniel 3:16 - 30

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that *were* in his army to bind Shadrach, Meshach, and Abednego, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak anything amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon

When David came against Goliath, he spoke what he was going to do to the giant and did it. Our faith is released through speaking and acting on the Word.

1 Samuel 17: 42- 51

42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am* I a dog that thou comest to me with staves? And the Philistine cursed David by his gods.

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD'S, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.

51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

As new creations in Christ in our “New Man”, we have the power and authority from God, and we can do the same works as Jesus Christ.

2 Corinthians 5:17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

Do the same works as Jesus Christ did and greater.

John 14: 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

We can do all things through Christ.

Philippians 4:13 I can do all things through Christ which strengtheneth me.

We are not to be led by our carnal “mind”.

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

God is working in You.

Philippians 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

We need to enter into God's rest.

Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

We live by the faith of the son of God.

Galatians 2:20-21,

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

You have a need for God, then God will lift you up.

1 Peter 5:5-6,

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

The “humble” shall be lifted up, the “humble” God will lift up.

Luke 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Receive the word with meekness and be a doer of the word.

James 1:21-22

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves

If we please men, we should not be the servant of Christ.

Galatians 1:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Do not let your circumstances dictate what you will believe.

Romans 4:18 – 25

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

End of Session 1

Session Two

Levels of Faith

Faith is Believing and Believing is Acting on the Word of God.

1 John 5:4 – 5

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Now there are two levels of faith that I can see in the Scriptures.

Little faith and great faith

Little Faith - Little Faith strong's - lacking confidence - Thayer's - Trusting too little

Looking at the Circumstances

Matthew 8:23-27

23 And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

How Will I Live

Matthew 6: 25 -34

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Taking Your Eyes off the Lord

Matthew 14:22-31

22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Not Understanding

Matthew 16: 6-12

6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees

7 And they reasoned among themselves, saying, It is because we have taken no bread.

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Great Faith

The Faith of a Centurion

Matthew 8:5-13

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

- 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- 12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

The Faith of a Canaanite Woman

Matthew 15:21-28

- 21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.
- 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.
- 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
- 25 Then came she and worshipped him, saying, Lord, help me.
- 26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.
- 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
- 28 **Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.**

Increase our Faith.

Luke 17:5-6

- 5 And the apostles said unto the Lord, Increase our faith.
- 6 And the Lord said, If ye had faith as a grain of mustard seed, **ye might say** unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Mental Ascent.

Mental Ascent is that we believe the things of God but we don't act on the things of God. Believing is acting on the Word; be a doer not just a hearer.

One Minister wrote this about “Mental Ascent”.

One of the greatest enemies of real faith is what's called “mental assent.” People who operate in mental assent read the Word and think they believe it. But when pressure comes, they don't act on it. Mental assenters say, “I believe the Bible from cover to cover. I believe I'm healed by the stripes of Jesus because the Bible says so. But, when sickness actually comes and attacks their bodies, they stop saying, “by His stripes I'm healed” and start saying, “I'm sick”.

Real faith believes what the Word says even though eyes and feelings say something different. Faith doesn't care what the symptoms are. It doesn't care how the circumstances look. It's not moved by what the banker says, or the doctor, or the lawyer, or the bill collector. Faith in God's Word will change the symptoms. It will change the bank, it will bring the money to get the bills paid. Faith will turn every defeat into victory. It is God's success formula, but you have to give that faith an opportunity to work.

You have to keep God's Word in your mouth and meditate on it in your heart “that you may observe and do according to all that is written in it, for then you shall make your way prosperous, and then you shall deal wisely and have good success” . (Joshua 1:8, the Amplified Bible). So, determine in your heart today to speak God's Word out your mouth and to speak nothing contrary to that Word. Don't be a mental assenter. Be a mighty person of faith, be a doer of the Word!

When we are believing God, we are dangerous to the devil, he does not bother luke warm or cold believers.

2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Psalms 20:7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

1 Corinthians 15:57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

Romans 8:31 “What then shall we say to these things? If God is for us, who can be against us?”

Romans 8:37-39

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am **persuaded**, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ:

Mark 11:22-24

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

Ephesians 2: 8-9

8 “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.”

9 Not of works lest any man should boast.

Romans 10:16-17

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith *cometh* by hearing, and hearing by the word of God.

End of Session 2

Session Three

Faith Is Now

Faith Is Present Tense.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1 Amplified Bible Now faith is the assurance (title deed, confirmation) of things hoped for (divinely guaranteed), and the evidence of things not seen [the conviction of their reality—faith comprehends as fact what cannot be experienced by the physical senses].

Hebrews 11:1 TLB What is faith? It is the confident assurance that something we want is going to happen. It is the certainty that what we hope for is waiting for us, even though we cannot see it up ahead.

Faith says I have it Now. Now believing is the confidence of things hoped for, the proof of things not seen

Hebrews 10:38-39

38 Now the just shall live by faith: but if *any man* drawback, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition;(destruction) but of them that believe to the saving of the soul.

Hope is future tense, it is in the distance.

What things is faith the substance of? *All the things that God has given us by promise.*

2 Corinthians 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Numbers 23:19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

Jeremiah 1:12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

Faith is trusting Gods word to us, regardless the situation..... we claim Gods promises to us, we know that they are ours; it's a done deal, and the manifestation of the promise will certainly come to pass.

2 Peter 1:1-10

1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the **knowledge of him** that hath called us to glory and virtue:

4 Whereby are given unto us **exceeding great and precious promises**: that **by these** ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in **the knowledge** of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore, the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Notice

Hebrew 11:6 But without faith it is impossible to please him: for he that cometh to God must believe **that he is**, and that he is a rewarder of them that diligently seek him.

Example of Faith Is Now (Faith calls what you desire to you)

Mark 11:24 What things so ever ye desire, when ye pray, believe that ye receive them, and ye shall have them

You receive what you're asking in prayer? NOW then at the right time it will manifest.

Proverbs 3: 5-7

5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

6 In all thy ways acknowledge him, and he shall direct thy paths.

7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

India Testimonies – Example, those who didn't manifest healing right away and it is done.

Example : Kolkata woman with tumor did not have an immediate manifestation of healing.

Example : Kanpur, young girl healed in village (it's done)

Hebrews 11:1 Now faith is the substance of things hoped (TRUST) for, the evidence of things not seen.

WHILE YOUR WATING FOR THE MANIFESTATION YOUR TRUSTING. HOPE IS IN THE FUTURE - FAITH IS THE PRESENT

Romans 15:24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

1 Corinthians 16:7

For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

2 Corinthians 1:10

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

1 Timothy 6:17

Charge them that are rich in this world, that they be not high minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

The Power of Faith filled Words

We know that faith is in the present tense, faith is NOW!

Mark 11:13-14

13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and **said unto it**, No man eat fruit of thee hereafter forever. And his disciples heard it.

Mark 11:20-24

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That **whosoever shall say** unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which **he saith** shall come to pass; he shall have whatsoever **he saith**.

24 Therefore I say unto you, What things soever ye desire, (**call for**) when ye pray, believe that ye receive (**manifest**) them, and ye shall have them.

Zechariah 4:6-7

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Albert Barnes Notes say - taken from the Bible Hub says

“Who art thou, O great mountain? Before Zerubbabel thou shalt be a plain” - The words have the character of a sacred proverb; "Every one that exalteth himself shall be abased" Luke 14:11; Luke 18:14. Isaiah prophesies the victories of the Gospel in the same imagery, "Every valley shall be exalted and every mountain and hill shall be made low; and the crooked shall be made straight and the rough places plain" Isaiah 40:4.

And in the New Testament Paul says, "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds, casting down imaginations and every high thing that exalteth itself against God, and bringing into captivity every thought to the obedience of Christ"

2 Corinthians 10:4 - 5

4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Isaiah 40:1-5

- 1 Comfort ye, comfort ye my people, saith your God.
- 2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.
- 3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
- 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
- 5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the **LORD hath spoken *it***.

2 Corinthians 4:6

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

Hebrews 11:1 & 3

- 1 Now Faith is the substance of things hoped for, the evidence of things not seen.
- 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of the things which do appear.

Psalms 33:6-9

6. By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.
7. He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.
8. Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.
9. For he spake, and it was; he commanded, and it stood fast.

Let us remind ourselves:

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yieldin

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Romans 4:16-25

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations, **according to that which was spoken**, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

God changed His name to mean father of multitudes or nations Abram means high father or father of heights

Genesis 17:5. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

God changed Sarai name to Sarah which means lady, princess or queen. in the same verse it goes on to say Kings of people shall be of her.

Sarai means dominative or ruler

Genesis 17: 15-16

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Luke 1: 5 – 20

5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar

of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Mary's visit from Gabriel

Luke 1:26-38

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.

28 And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

When we say what God says and come into agreement with Him, we will manifest in our lives the things Gods says we have, and who we are. When God has said something it is good as done. We receive by faith and come into agreement with what Gods says

Proverbs 18:20-21

20 A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

21 Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof

We have to get our heart and confession in line.

Psalms 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalms 119:11 Thy word have I hid in mine heart, that I might not sin against thee

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Psalms 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Hebrews 4:12 For the word of God *is* quick (living), and powerful (active), and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

This powerful, living and active Word of God, when spoken and declared out of our mouths, gives light and direction. We let God's words become our words and live our lives according to the way God wants us to live. We come out of agreement with the world's systems.

James 1:21-22

21. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22. But be ye doers (a *performer*) of the word, and not hearers only, deceiving (delude), your own selves.

End of Session 3

Session Four

Fear Vs Faith.

FEAR comes through hearing the world, - Faith comes by hearing the Word of God
Fear paints a picture in your mind of defeat, Faith Paint the picture in your mind of
Victory.

We learned in the last Session what faith is.

Let us read again Hebrews

Hebrews 11:1 Now faith (**believing**) is the substance (**confidence**) of things hoped for, the
evidence (**proof**) of things not seen.

How faith comes

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

How Fears Comes

**Fear comes through hearing the WORLD and fear came into the world when Adam
and Eve eat from the tree**

Genesis 3: 7-10

7 And the eyes of them both were opened, and they knew that they were naked; and they
sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day:
and Adam and his wife hid themselves from the presence of the LORD God amongst the trees
of the garden.

9 And the LORD God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I
hid myself.

**It is important to observe what we listen too because what we listen to and say gets into
our hearts. The heart is where we believe and what we truly believe in our hearts is
what we are going to say.**

Our words carry faith or fear. Words also paint pictures in our mind's images.

**What picture do you carry in your mind today? What have you been paying attention
to?**

The picture that you carry of yourself is what you are or what you will become.

Fear

Faith

| | |
|---------------------------|----------------------------|
| Negative | Positive |
| Doubt | Confidence |
| Worry | Trust |
| Fear | Faith |
| | |
| Issues In Unbelief | Issues In Believing |
| | |

Faith is Confidence and Trust ~~~ Fear is Worry and Doubt

FEAR sees the end results on the negative side ~~~ **Faith** sees the end results on the positive side.

Job 3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 18:7 -8

7 A fool's mouth *is* his destruction, and his lips *are* the snare of his soul.

8 The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.

Psalms 34:4 I sought the LORD, and he heard me, and delivered me from all my fears.

1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Isaiah 41:10 Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Jeremiah 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Psalms 27:1 - 6

1 The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Proverbs 4:23-24

23 Keep thy heart with all diligence; for out of it *are* the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

Psalms 37: 30 -31

30 The mouth of the righteous speaketh wisdom,(**wisely**) and his tongue talketh of judgment

31 The law of his God *is* in his heart; none of his steps shall slide.

Our Words are important they are either death or life,

Proverbs 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Proverbs 12:13 The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

Proverbs 10:11 The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.

Proverbs 10: 31-32

32 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* frowardness.

Proverbs 15:1-2

- 1 A soft answer turneth away wrath: but grievous words stir up anger.
- 2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Proverbs 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, *lay* thine hand upon thy mouth.

Ecclesiastes 5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter *anything* before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.

Matthew 12:35 -37

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, “That every idle word that men shall speak, they shall give account thereof in the day of judgment”.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

We need to agree and say what God says in His example

Numbers 13:25 - 33

25 And they returned from searching of the land after forty days.

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this *is* the fruit of it.

28 Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover we saw the children of Anak there.

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, “The land, through which we have gone to search it, *is* a land that eateth up

the inhabitants thereof; and all the people that we saw in it *are* men of a great stature.”

33 And there we saw the giants, the sons of Anak, *which come* of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

End of Session 4

Session Five

Faith for Victory

Now that we are born again of the spirit of God, we can arm ourselves with the truths and promises of God's word, and come into agreement with what God says. By our actions and what we say, we can overcome any and all situations that arise against us when we put our trust and confidence in God and believe God's word written to us.

1 John 5: 4-5

4 For whatsoever is born of God overcometh the world:(to conquer) and this is the victory (The means of success) that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

It is our faith in God and Jesus Christ; what Jesus Christ accomplished for us and claiming the promises of God that we overcome. Instead of confessing and looking at the “circumstances”, we are to say what God says and act accordingly for God is working in us and leading us by His spirit.

2 Corinthians 4:18 While we look not at (regard) the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (everlasting)

The things in this world that are seen are subject to change and will not last, but the promises of God are Yes in Christ and Amen in Christ.

2 Corinthians 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

1 Peter 1:23 Being born again, not of corruptible seed but of incorruptible, by the word of God which liveth and abideth forever.

This word of God liveth and abides forever, it is a faithful word which is more sure than the ground we stand upon.

By holding fast to the promises of God and saying what God says (the promises) we can change the outcome. When we say what God says, we release our faith and God's power goes to work on our behalf, but when we confess the problem, it remains in front of us.

We release our faith through our actions and words. Just as we can release fear through our action and words.

Faith is now, in the present tense; if it is in the future tense then it is not faith. Hope is in the future tense. Let's take a look at Mark 11, to better understand Hebrews 11:1

Mark 11:22 -24

22 And Jesus answering saith unto them, "have faith in God".

23 For verily (surely) I say unto you, that whosoever shall say (speak) unto this mountain, "be thou removed, and be thou cast into the sea; and shall not doubt (hesitate) in his heart, but shall believe that those things which he saith (speaks) shall come to pass; he shall have whatsoever he saith (speaks)."

24 Therefore, I say unto you, "what things so ever ye desire (call for) when ye pray, believe (have confidence) that ye receive them (manifest them) and ye shall have them".

The first thing Jesus said is "have faith in God"; we are not to put our faith in ourselves but in God. Jesus goes on to say "whosoever", that mean whosoever, believer or unbeliever, "shall say unto this mountain", (mountain refers to the problems, so here we see, we are to speak to the problem, not speak about the problem; we tell it what to do).

Jesus gives an example of speaking to the problem, when he said "Be thou removed, and be thou cast into the sea". He commanded it, he gave it a directive just like when he spoke to the fig tree, the storm, the waves and devil spirits. He used his authority, then he spoke and did not doubt or hesitate in his heart but believed (right now) that those things which he spoke would come to pass and he shall have whatsoever he saith.

In verse 24 Jesus goes on to say, "when ye pray, what things so ever you desire" and this word desire can also mean call for, "BELIEVE" (when - right now) that ye receive (manifest) and ye shall have them". Faith is now, we may not see the manifestation of what we ask or speak in believing right away, but by believing we know it is already ours. It is a done deal.

So here we see:

- 1.** We are to have faith like God.
- 2.** We are to speak to the problem.
- 3.** We are not to doubt in our hearts.
- 4.** We must believe what we are saying shall come to pass.
- 5.** What things so ever we call for we must believe we have received it, and then we will manifest it.

Hebrew 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

To Receive Anything from God, we will Need to Know What is Available.

The “promises” of God are available. We need to know how to receive that which is available. We receive by faith, by believing.

How do we believe?

By acting on God's word to us and by saying God’s word rather than what we are thinking, hearing, seeing, smelling, tasting or touching. We trust God and His Word above our circumstances.

Our Faith and confession of our faith is what helps us to overcome the problems that is in front of us. Faith is our expectation that is God will perform His Word.

Romans 4: 16 - 25

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were;

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb;

20 He staggered not at the promise of God through unbelief; but was strong (strengthened) in faith, giving glory to God; **21**

And being fully persuaded (fully convinced) that, what he (God) had promised, he was able also to perform. **22**

And therefore it was imputed (counted) to him for righteousness. (right standing with God)
Romans 4:23 Now it was not written for his sake alone, that it was imputed to him. **23**

Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, (counted) if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

Faith is trusting God's word to us, regardless of the situation. We claim God's promises to us; we know that they are ours, it's a done deal, and the manifestation of the promise will certainly come to pass when we say what God says. We come into agreement with the word of God, we speak to the problem and we use our authority in Christ.

End of Session 5

Session Six

A Heart filled with God's Word

If we are going to speak faith filled words then our hearts have to be filled with God's Word.

What we pay attention too will find its way to our hearts and then find its way out of our mouths.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

What comes out of our mouth? Is it faith? or Is it fear? Words transmit either faith or fear.

Proverbs 4:1-27

- 1 Hear, ye children, the instruction of a father, and attend to know understanding.
- 2 For I give you good doctrine, forsake ye not my law.
- 3 For I was my father's son, tender and only beloved in the sight of my mother.

Retain and Keep Gods Word

- 4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
- 5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.
- 6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Get Wisdom

- 7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Embrace these truths

- 8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.
- 9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
- 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.
- 11 I have taught thee in the way of wisdom; I have led thee in right paths.
- 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Take Fast Hold of Instruction.

- 13 Take fast hold of instruction; let her not go: keep her; for she is thy life.
- 14 Enter not into the path of the wicked, and go not in the way of evil men.
- 15 Avoid it, pass not by it, turn from it, and pass away.
- 16 For they sleep not, except they have done mischief; and their sleep is taken away, unless

they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

Attend to God's Words.

20 My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they are life unto those that find them, and health to all their flesh.

23 Keep thy heart with all diligence; for out of it are the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

26 Ponder the path of thy feet, and let all thy ways be established.

27 Turn not to the right hand nor to the left: remove thy foot from evil.

The Benefits of Keeping the Word in Our Hearts.

Proverbs 3:1-35

1 My son, forget not my law; but let thine heart keep my commandments.

2 For length of days, and long life, and peace, shall they add to thee.

3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart.

4 So shalt thou find favour and good understanding in the sight of God and man.

5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

6 In all thy ways acknowledge him, and he shall direct thy paths.

7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

8 It shall be health to thy navel, and marrow to thy bones.

9 Honour the LORD with thy substance, and with the first fruits of all thine increase:

10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 My son, despise not the chastening of the LORD; neither be weary of his correction:

12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

13 Happy is the man that findeth wisdom, and the man that getteth understanding.

14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

16 Length of days is in her right hand; and in her left hand riches and honour.

17 Her ways are ways of pleasantness, and all her paths are peace.

18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

- 20 By his knowledge the depths are broken up, and the clouds drop down the dew.
- 21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:
- 22 So shall they be life unto thy soul, and grace to thy neck.
- 23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.
- 24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
- 25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
- 26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.
- 27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.
- 28 Say not unto thy neighbour, Go, and come again, and tomorrow I will give; when thou hast it by thee.
- 29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
- 30 Strive not with a man without cause, if he have done thee no harm.
- 31 Envy thou not the oppressor, and choose none of his ways.
- 32 For the froward is abomination to the LORD: but his secret is with the righteous.
- 33 The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.
- 34 Surely he scorneth the scorers: but he giveth grace unto the lowly.
- 35 The wise shall inherit glory: but shame shall be the promotion of fools.

Here we see Gods wisdom and love and heart for His people. When we use Gods wisdom we will prosper and be health and fruitful.

Jeremiah 17:5 - 10

- 5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.
- 6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.
- 7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.
- 8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
- 9 The heart is deceitful above all things, and desperately wicked: who can know it?
- 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Here we see God's word referred to as seed that produces in the hearts that received it.

Matthew 13:1-23

- 1 The same day went Jesus out of the house, and sat by the sea side.
- 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat;

and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

- 1. Seed by the way side** - There are people who hear the word but don't understand it, that is when the wicked catches away like a bird that seed that was sown.
- 2. Seed into stony places** - that heareth the word, and anon with joy receiveth it; but not committed to the word and doing it he didn't let it get into the depth of his heart. but dureth for a while when tribulation or persecution ariseth because of the word, by and by he is offended
- 3. Seed among the thorns** - heareth the word, care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
- 4. Seed into the good ground** - A. heareth the word B. understandeth it, which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

End of Session 6

Session Seven

Death and Life are in the Power of the Tongue.

Our Words Produce, our words are seed and the fruits of words will either be negative or positive.

Proverbs 18:21 Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 12: 14 A man shall be satisfied with good by the fruit of *his* mouth: and the recompence of a man's hands shall be rendered unto him.

The Word of God is quick and powerful

Hebrews 4:12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

God's word runs swiftly

Psalms 147:15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

Snared By the Word of your mouth.

Proverbs 12:13-19

13 The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

14 A man shall be satisfied with good by the fruit of *his* mouth: and the recompence of a man's hands shall be rendered unto him.

15 The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

17 *He that* speaketh truth sheweth forth righteousness: but a false witness deceit.

18 There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

We say what God says.

Proverbs 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

What have you been saying, about your health? What have you been saying about your relationships? What have you been saying about your finances? What have you been saying about your spiritual walk? What have you been saying about others?

Have we been foolish with our words or wise?

Proverbs 18: 7-8

7 A fool's mouth *is* his destruction, and his lips *are* the snare of his soul.

8 The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.

Proverbs 10:19-21

19 In the multitude of words there wanteth not sin: but he that refraineth his lips *is* wise.

20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want of wisdom.

The mouth of the Just speak wisdom

Proverbs 10:31-32

31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* frowardness.

It important what we feed on.

Proverbs 11:30 The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.

What is in your heart will come out your mouth and produce.

Matthew 12:33-37

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit

corrupt: for the tree is known by *his* fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Let your words build others up

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Ecclesiastes 10:12 The words of a wise man's mouth *are* gracious; but the lips of a fool will swallow up himself.

Colossians 4:6 Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

It is good to write down your own confessions based of the scripture. For Example

Psalms 23:1 The Lord is my shepherd I shall not want.

Philippians 4:19 God shall supply all my need

3 John 2 I am prospering and being in health because I am prospering in the word of God.

Galatians 3:13 I have been redeemed from the curse of the law.....

For poverty, God has given me wealth, for sickness, God has given me health.

You may feel like you are lying, if you're sick and you are saying your well, You may feel like you're lying if you say you have an abundance but you do have an abundance. but you are not lying if you saying what God says what God says about your health and wealth.

How do you think of yourself?

Proverbs 23:7 For as he thinketh in his heart, so *is* he:

What you continually say will get to your heart and it will built a picture of yourself and the life your living.

Proverbs 3:1 My son, forget not my law; but let thine heart keep my commandments:

Proverbs 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Proverbs 4:20-21

- 20 My son, attend to my words; incline thine ear unto my sayings.
- 21 Let them not depart from thine eyes; keep them in the midst of thine heart.
- 22 For they *are* life unto those that find them, and health to all their flesh.
- 23 Keep thy heart with all diligence; for out of it *are* the issues of life.
- 24 Put away from thee a froward mouth, and perverse lips put far from thee.

Proverbs 5:1

- 1 My son, attend unto my wisdom, *and* bow thine ear to my understanding:
- 2 That thou mayest regard discretion, and *that* thy lips may keep knowledge.

Proverbs 7:1 -4

- 1 My son, keep my words, and lay up my commandments with thee.
- 2 Keep my commandments, and live; and my law as the apple of thine eye.
- 3 Bind them upon thy fingers, write them upon the table of thine heart.
- 4 Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

End of Session 7

Session Eight

The words we speak are they spirit and Life.

In the last session, I taught on death and life are in the power of tongue. I shared that we should watch what we say because our words will produce fruit in our lives weather that is negative or positive.

We also looked at saying what God says rather than saying what our circumstances say.

Let us read Proverbs 18:21 again

Proverbs 18:21 Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

So what we say with our mouths can make us or break us. we need to learn to build our heart with God words, which builds faith.

Fear is built in us when we listen to and pay attention to the world media like YouTube which is rife with all different fear builders.

We are bombarded with information of wars and rumours of wars, famines, earth

quakes, hurricanes, countries collapsing, a shaking economy, civil unrest, terrorism, other planets like planet X are going to destroy the earth, and that the earth is flat and so on.

When we focus on these things then you will certainly become afraid.

Isaiah 8:12 Say ye not, A confederacy, to all *them to* whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Proverbs 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Proverbs 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Proverbs 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Isaiah 35:4 – 9

4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

5. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6. Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

8. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

9. No lion shall be there, nor *any* ravenous beast shall go up there on, it shall not be found there; but the redeemed shall walk there:

When we focus on these things then you will certainly become afraid.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Jesus said that the good things and bad things of life come out of the heart and they are released out of the mouth.

Matthew 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Look at your heart like a computer, what data you feed the computer is what you going to get out of the computer. we need to program our hearts with the truths and light of God's word. We want Gods word coming out of our mouth **not the worlds words.**

We want to keep our hearts full of faith

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

Psalms 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Psalms 107:20 -21

20 He sent his word, and healed them, and delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

End of Session 8

Session Nine

The Law of the spirit of life in Christ Jesus

In relation to this teaching Seminar on faith and confession we have to realise we are a new creation in Christ, we have a new life now we are born again of the spirit of God.

When we walk and talk in our old man nature then we are not activating all the promises of God which Yes Christ and Amen. When we realise who we are now in Christ and begin to speak wholesome word, when we start to say the same thing that God says about us and any situation we are faced with then the promise of God, go to work for us and will manifest in life.

Roman 8:1 There is therefore now no condemnation to them which are in Christ Jesus.

We are not sentenced to a life of fear or sickness, defeat, or poverty, or lack.

We are not condemned to suffer anything that Christ has redeemed us from when we lived under the law of sin and death; before you were born again.

Roman 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Here we see two laws; one of life and the other of death. These two laws are actual living forces that can operate in a person. The one that is not born again operates in the law of sin and death; this law is ruling them. To those that are born again the law operating is the spirit of life in Christ Jesus; this law is ruling the believer.

The Law of the spirit of Life is *the Nature of God* in the persons heart that brings a life of God abundance goodness in every area of a believers life.

The law of sin and death is the nature of Satan in a person's heart that brings a life of defeat, lack, sickness, disease, bondage and fear.

Before we were born again we were subject to everything that operates through the law of sin and death, including sickness, disease, poverty and lack, etc.

Romans 5:12 Wherefore as by one man (**Adam**) sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

So through Adam the law of sin and death was released. Satan became the God of this world

2 Corinthians 4: 3-4

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

1 John 5:19 *And* we know that we are of God, and the whole world lieth in wickedness. **But Through being born again the power of the law of sin and death lost its power to rule in us, we do not have to be ruled over by the results the law of sin and death produces.**

We are no longer condemned to a life of poverty, sickness, defeat and hopelessness.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 5: 18-19

18 Therefore as by the offence of one (Adam) *judgment came* upon all men to condemnation; even so by the righteousness of one (Jesus Christ) *the free gift came* upon all men unto justification of life.

19 For as by one man's (Adam) disobedience many were made sinners, so by the obedience of one (Jesus Christ) shall many be made righteous.

2 Corinthians 5:21 For He (God) hath made him (Jesus) *to be* sin for us, who knew no sin;

that we (born again believer) might be made the righteousness of God in him (Jesus).

The sin nature in us could not be removed through the Law of Moses, that is why God sent His son; Satan has no grip of power over you.

Romans 8:3-4 The Message Bible (MSG)

3 God went for the jugular when he sent his own Son. He didn't deal with the problem as something remote and unimportant. In his Son, Jesus, he personally took on the human condition, entered the disordered mess of struggling humanity in order to set it right once and for all. The law code, weakened as it always was by fractured human nature, could never have done that.

4 The law always ended up being used as a Band-Aid on sin instead of a deep healing of it. And now what the law code asked for but we couldn't deliver is accomplished as we, instead of redoubling our own efforts, simply embrace what the Spirit is doing in us.

God through Christ has dealt with our sin nature as well as our sins and their effects. God not only went after the sin, but the fruit it bears.

Now we are born again, we have freely received this new life in Christ. Through this new life we have been healed spiritually, and in this new life we are also healed physically. God has provided all that you will ever need in every category.

Romans 5: 12- 21

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

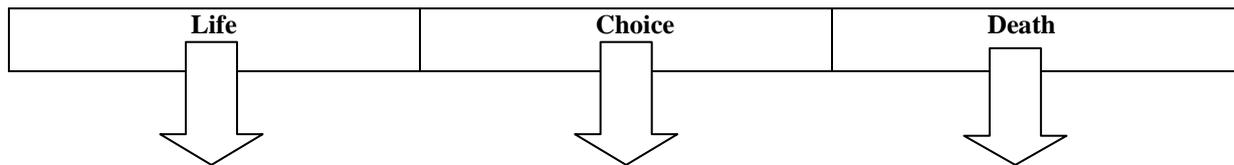
17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound;

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.



| | | | |
|---|--------------------------|--|--------------------|
| Galatians 5:6 | Faith that works by love | 2 Timothy 1:7 | Fear |
| Romans 8:1 | No Condemnation | Romans 5:16-20 | Condemnation |
| 3John1:2, 1 Peter 2:24 | Health Healing | Deuteronomy 28:61 | Sickness, disease, |
| 1John 5:14, Hebrews 10:35 | Confidence | Deuteronomy 28:66, 1Timothy 1:7 | Doubt |
| Psalms 112:1-6, Proverbs 13:22, Proverbs 3:9 | Wealth | Deuteronomy 28: 15 -68 | Poverty |
| Joshua 1:8, Psalms 1:1-3 | Success | John 10:10a | Defeat |
| Romans 7:6, Colossians 1:13 | Deliverance | Galatians 5:1 2Peter 2:19 | Bondage |
| Galatians 3:9, Ephesians 1:3 | Blessings | Deuteronomy 28: 15-68 | Curses |

Faith Comes By Hearing The Word of God ~~~~ Fear Comes By Hearing the lies of the Devil.

Faith and Fear operate the same way, but they are complete opposites of each other;
producing different results

End of Session 9

Session Ten

Thoughts and Words

You cannot live by faith without a continual feeding on God's word. Just Like you cannot say what Gods says unless you know His word.

Proverbs 4: 20 – 22

20 My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they *are* life unto those that find them, and health to all their flesh.

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate (**mutter, speak**) therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

We do not speak “wickedness”.

Job 27:4 My Lips shall not speak wickedness (**unrighteousness**), nor my tongue utter (**speak**) deceit (**slothful, guile. falsely**)

We delight in the Word of God.

Psalms 1:2 But His delight is in the law of the LORD, and in law doth he meditate (**mutter, speak**), day and night

What is in your heart comes out of your mouth.

Psalms 2:1 Why do the heathen rage, and the people imagine (**speak and utter**) a vain thing

We speak of the goodness of God.

Psalms 35:28 And my tongue shall speak (utter) of thy righteousness and of thy praise all the day long

Unbelievers speak deceit.

Psalms 38:12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine (mutter, speak, meditate) deceits all the day long.

The righteous knows what to speak.

Proverbs 15:28 The heart of the righteous studieth (utter, speak, imagine) to answer: but the mouth of the wicked poureth our evils things,

The unbelievers know “not” what to speak.

Proverbs 24:2 For their heart studieth (imagine, meditate, utter) destruction, and their lips talk of mischief

Our words and thoughts go hand in hand.

Psalms 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

So “fear and faith” start in the heart; from what we listen to and say. Fear has been built in our hearts and is a part of the old man nature. Faith has to come in and also be built in our hearts.

We need to remember just how important “faith” is.

Saved by Grace through Faith.

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

I live by the faith of the son of God.

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

The “just” shall live by faith.

Habakkuk 2:4 Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

Just live by faith.

Galatians 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, the just shall live by faith.

We begin in faith and continue in faith.

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, “the just shall live by faith”.

We live by faith no place for fear

Hebrews 10:38 Now the just shall live by faith: but if *any man* drawback, my soul shall have no pleasure in him.

We walk by faith

2 Corinthians 5:7 (For we walk by faith, not by sight:)

We please God by our faith.

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

We resist the Devil by faith.

1 Peter 5:8-9

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Faith is our shield.

Ephesians 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

We overcome by “faith”.

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

Faith comes by hearing the Word of God

Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

End of Session 10

Session Eleven

Our Words are Seed.

When it comes to our faith and confession, we must remember that what we are confessing and calling for, based on Gods promises which will take time to be manifested.

If we have been talking negatively for years and saying what the problems are, we need to begin to release our faith filled words. Do not expect things to change immediately just because you have changed your confession; you will not get the harvest of your words over night.

A farmer who sows his seeds in his field, does not see a harvest overnight, but he sows his seed and waters where he has sown and in the right time he will receive the harvest.

If you are saying what God says in a situation and then you begin speak negative words, it is like digging your seed up, you kill the seed and hinder it's growth.

We have to believe in our hearts and “doubt not,” the doubt is like digging the seed up.

Mark 11:22-24

22 And Jesus answering saith unto them, “have faith in God”.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, “What things so ever ye desire, when ye pray, believe that ye receive them, and ye shall have them”.

Let us remind ourselves.

1. We are to have faith like God.
2. We speak to the problem.
3. We do not doubt in our hearts.
4. We believe what we are saying shall come to pass.
5. What we call for, we believed we have received, and then we will manifest it.

In Verse 23 Jesus said “whosoever shall say”, so this works for those who say what God says.

Matthew 12:23 A good man out of the good treasure of the heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things.

When a farmer sows his seed he has faith in the seed he is sowing and so it will work the same for us when we have faith in what we saying. We need to remember we don't sow a seed and get to harvest it tomorrow.

Mark 4:26-29.

26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

We see from this example, it takes time to manifest. If we start saying “this faith and confession does not work,” then you are right it will not work for you, but for those that will begin and continue to speak positives, they will see the fruit.

I would like to look at the example of seeds in the word of God.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

We need to remember that this is a law, set up by God for us to use. If you plant a seed you will receive a harvest, the harvest you receive will depend upon the seed you have sown. A farmer will always sow the seeds of the harvest he wants.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Everything is after its kinds, seed for herbs, seed for grass, seed for fruit, seeds of animals, seeds of men, and so on.

Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Genesis 1:24-26

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that *it was* good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:29-30

29 And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

God shows us how to sow our seeds.

Hosea 10: 12 -13

12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

Psalms 126: 5-6

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

Galatians 6:7-9

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Ecclesiastes 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

This is speaking of someone who makes excuses for not doing things. Just because the wind is blowing, it is no reason not to sow. The idea is to find a way to sow in the wind, not to make excuses why you cannot sow. The very same thing is true regarding reaping. There are a thousand excuses that could be made why you cannot reap, but that will not bring in the crops, no one will benefit from the crops then.

1Peter 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye love one another with a pure heart fervently:*

1Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

James 3:18 And the fruit of righteousness is sown in peace of them that make peace.

End of Session 11

Session Twelve

Reigning and Ruling, Our Seated Position in Christ

As believers, we always need to be aware that we are seated with Christ in heavenly places and that the devil is a defeated foe under our feet. No method or device that the enemy uses against us can prevail when we understand what Christ has accomplished for us; who we are and the authority we have been given to use. Gone are the days where we bow to defeat and to the pressures that are thrown at us. We are more than conquerors through and in Christ. It is time to use your authority from your seated in the heavenly position in Christ.

God wants His people to have a successful journey.

3 John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

We need to be humble going to God; looking to God.

1 Peter 5: 5 - 10

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

This is where our confession comes in. When problems arise we find that promise of God and claim it. We have authority as believers and we can overcome all things that comes against us.

1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

2 Corinthians 10: 3-5

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Ephesians 1:15-23

15

5 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

21 Far above all principality (**rule**), and power (**authority**), and might (**potential power**), and dominion (**lordship**), and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

Ephesians 2:1 – 6

1 And you *hath he quickened*, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the **prince of the power of the air**, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

The devil cannot hold a believer in bondage when he is aware of his sonship rights. As believers we always need to be aware that we are seated with Christ in heavenly places and that the devil is a defeated foe under our feet. We must be convinced that no word of the enemy can prevail against us when we are doing and carrying out our ministry of reconciliation. Gone are the days where we bow in defeat to the pressures that raise their ugly head against us.

Colossians 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross:

15 and having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Ephesians 6:10- 20

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in

the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Luke 9:1-2

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

Matthew 10:1 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Matthew 10: 7 -8

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

2 Corinthians 2:11 Lest satan should get an advantage of us: for we are not ignorant of his devices

Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

Romans 8:1-2

1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

End of Session 12