

How To Expect and Receive from God

By Laurence Torr

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One Word From God Can Change Your Life

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God wants you happy, He wants you to enjoy your life today with Him, God shows us from the scriptures how we can be happy and stay happy even when the going gets tough, He wants you to have great expectation He wants you to believe Him above what you hear, see, smell, taste or touch.

Psalms 62:5 My soul, wait thou only upon God; for my expectation (*hope, thing that I long for.*) is from him.

Why do we Believe God? because we know He is faithful. God loves you and is for you, **no matter your circumstances we need to expect from God.**

Expectation is a must if we are going to receive anything from God.

All through the **Bible** there are many **promises** and **benefits of God** and God is always good. We need to say what God says. **Why?** because **God is faithful and Able**, that is what we need to focus our thoughts on.

When we are faced with negative circumstances we need to grab our thoughts and bring Gods word to our minds and say what God says.

2 Corinthians 3-5 ³ For though we walk in the flesh, we do not war after the flesh:

⁴ (For the weapons of our warfare are not carnal, but mighty through God to the pulling down (**domolition**) of strong holds;(**like fortified castle**)

⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

A working Translation of verse 5

*2 Corinthians 10:5 demolishing reasoning's (**human logic**) and every high thing that exalts itself against the knowledge of God and leading captive every kind of thinking in obedience to Christ.*

Isaiah 26:3 Thou (GOD) wilt keep him in perfect(**Shalom**) peace,(**Shalom**) whose mind is stayed on thee: because he trusteth in thee.

According to Strong's Concordance 7965 *Shalom* means completeness, wholeness, health, peace, welfare, safety soundness, tranquillity, prosperity, perfectness, fullness, rest, harmony, the absence of agitation or discord. **The root verb *shalom* meaning to be complete, perfect and full.**

3 John 1: v2 Beloved, I wish above all things that thou mayest prosper (**means to have success and prosperous Journey**) and be in health,(**sound health, wholesome**) even as thy soul prospereth.

Now Back to Psalms 62.

Psalms 62:5 My soul, wait thou only upon God; for my expectation (*hope, thing that I long for.*) is from him.

Quickly turn to Proverbs 24: 13 -14 we will come back here again

Proverbs 24:13 My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:

Proverbs 24:14 So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation (*hope, thing that I long for.*) shall not be cut off.

Psalms 62:6 He only *is* my rock (**refuge**) and my salvation (**something saved, that is, (abstractly) deliverance; hence aid, victory, prosperity: - deliverance, health, help (-ing), salvation, save, saving (health), welfare**) *he is* my defence;(refuge) I shall not be moved (**be fallen in decay**)

Psalms 62:7 In God *is* my salvation (*liberty, deliverance, prosperity: - safety, salvation, saving.*) and my glory(honour): the rock of my strength, *and* my refuge (**shelter**), *is* in God.

Psalms 62:8 Trust in him at all times; ye people pour out (**spill forth your soul or complaint,**) your heart before him: God *is* a refuge (**shelter**) for us. Selah.

Hebrews 11:1 Now faith is the substance (**Title deed**) of things hoped (**expect**) for, the evidence (**Proof**) of things not seen.

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

What we say is very important

Proverbs 18: 20 A man's belly shall be satisfied with the fruit of his

mouth; and with the increase of his lips shall he be filled.

Proverbs 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Our words should filled with God's word of expectation Jesus had confidence and expectation we need to speak like he did.

John 11:41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

John 11:42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

we need to imitate our Father we need to call those things not as though they we (**Romans 4:17**) we don't say what we see we say what God says.

Mark 11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mark 11:22 - And Jesus answering saith unto them, Have faith (confidence) in God.

Jesus Knew God is able, So Jesus Could have expectation in God and so can we.....

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

We need to agree with what God says not satan.

We need to be strong in faith

Abraham was strong in Faith

Romans 4:17- 25 - ¹⁷ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who

quickeneth the dead, and calleth those things which be not as though they were.

¹⁸ Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹ And being fully persuaded that, what he had promised, he was able also to perform.

²² And therefore it was imputed to him for righteousness.

²³ Now it was not written for his sake alone, that it was imputed to him;

²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;